## NDSU Extension Volunteer Hours Reporting Form

Home County \_\_\_\_\_ Hours for (choose one):

Please note any change in phone, email, or mailing address: \_\_\_\_

Check here if you prefer to NOT receive a recertification form via USPS mail.

Report hours through October 31. Send in by November 15 of each year to remain in active status with Master Gardener Program.

| Date | Location:<br>must be ND<br>or border<br>county in<br>MN, SD, MT | INTERNS<br>ONLY<br>Category:<br>Admin,<br>Community,<br>Education | Description of Volunteerism, Diagnostic Work, Teaching, etc<br>If needed, and to help us better understand projects and nominate<br>volunteers for awards, please attach additional items to support<br>your work this growing season. We want to reward your hard work! | Total<br>Hours:<br>Prep, drive,<br>execute,<br>clean-up,<br>research |
|------|---|---|--|--|
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |
|      |   |   |  |  |

By submitting this document I verify that I completed the volunteer work above.

Scan and email to: Shannon.Ueker@ndsu.edu

•

USPS mail to: NDSU Extension Master Gardener Dept 7670, PO Box 6050 Fargo, ND 58108